STORY MAP (BATTLE *of the* BOOKS)

TITLE: _____

AUTHOR: _____

SETTING (WHERE & WHEN): _____
_____

CHARACTERS:

PROBLEM/CONFLICT:

EVENT 1:

EVENT 2:

EVENT 3:

SOLUTION:

Book Review

BATTLE *of the* **BOOKS 2022-2023**

Reviewed by: _____

Title: _____

Author: _____

A memorable part of the book:

_____

_____

_____

_____

_____

_____

Would you recommend this book? Why?

_____

_____

_____

Star Rating:

☆☆☆☆☆