Southland SCC Meeting Agenda
October 29th, 2026
5:30 p.m. Southland Elementary Library and via Zoom

Council Members

Community Members

Chair -TBD
Vice Chair - TBD
Secretary –TBD
Parent Rep.-Amber Elkins
Parent Rep.-Tara Toraya
Parent Rep.-Tyler Steiner
Parent Rep.- Appointment TBD
Parent Rep.-Lauren Rasmussen

School Members

Principal-Jayme Gandara
Faculty Rep.- Melissa Hoyt
Faculty Rep.-Lacey Butterfield
Faculty Rep. (Alt)-

Voting Requirements

Majority of quorum present (5/8)
2 more parents than school staff

Non-Voting Attendees

Elizabeth Felt (Assistant Principal)

Council Business

1. **Council Business (J. Gandara)**

    A. Nominate and appoint a parent member to fill the vacant seat (Rules of Order §8 — sitting parent members nominate, council votes, main motion: second, debatable, majority vote).

    B. Determine Chair, Vice-Chair, Secretary

    C. Potential update to Rules of Order to include whether elections are held when the number of candidates is equal to or fewer than the number of open positions.

2. **Annual SCC Training (J. Gandara)**

    A. Virtual training

3. **Safe Routes (E. Felt)**

    A. Review the Safe Routes Walking Plan from last year. Are there any areas of support from the city that are needed? Any changes to the plan before it's created for next year?
    B. Elizabeth will share feedback from patron regarding parking lot.
    C. Plan will be finalized after feedback and reviewed for signatures at a future meeting.

4. **Digital Citizenship**

    A. How do we want to address it this year? Previous years: assembly. Possible shift to classroom lessons on a dedicated week. We have a variety of resources available to teachers (BrainPop, UEN, etc).

B. Vote.

5. Meeting adjournment

Calendar Dates

- **September 30 - October 1 -** School Community Council Elections
- **October 20** – Fall Requirements Form due: Rules of Order, Membership, Principal Assurance, Website Update
- **October 29-**Council Meeting (SCC Annual Training, Determine Chair, Vice Chair, Secretary, Safe Routes, Digital Citizenship)
- **November 13** - LAND Trust implementation report distributed to parents (website + individual delivery)
- **January 21 –** Council Meeting (Create LAND Trust Plan, Vote On and Submit Safe Walking Routes Plan)
- **Mid to Late February** – 2025-2026 LAND Trust Plan Final Report Due
- **March 1-**Verify Any Carry-Over Funds, Board Report Due
- **March 18 –** Council Meeting (Vote on LAND Trust Plan, Sign Plan)
- **Late March** – 2026-2027 Final Plan Due to District
- **May**– 2026-2027 Final Plan Due to State
- **May 21 –** Council Meeting (If needed)