# **SOUTHLAND MATH INFORMATION**

### **DEAR FAMILIES**

We are excited to share some updates to our math curriculum for this school year. Our goal is to provide every student with a deeper understanding of mathematics, encourage critical thinking, and help them apply math skills to real-life situations. We will focus on:

- Problem-Solving: Lessons will emphasize real-world problem-solving and reasoning, not just memorization.
- Student-Centered Instruction: There will be more hands-on and collaborative activities to make learning math engaging and relevant.
- Regular Assessments: We will use short, regular check-ins to monitor progress and adjust instruction as needed and provide timely feedback to students.

### JORDAN DISTRICT'S PORTRAIT OF A GRADUATE













### **ACCESS THE CURRICULUM**



Open Up K-5 Curriculum



6<sup>th</sup> Curriculum

#### **EDREPORTS**

<u>EdReports</u> is a non-profit organization that provides independent reviews of K-12 instructional materials based on alignment with standards, focus and coherence, rigor, and usability.

<u>Open Up</u>

<u>Illustrative</u>

Resources Rating Mathematics Rating

#### WHY THE CHANGE?

NCTM and The Hunt Institute have produced a series of videos to enhance understanding of the mathematics that students need to succeed in college, life, and careers. Beginning in the primary grades, the videos address the importance of developing a solid foundation for algebra, as well as laying the groundwork for calculus and other postsecondary mathematics coursework. The series also covers the Standards for Mathematical Practice elaborated in the Utah Core and examines why developing conceptual understanding requires a different approach to teaching and learning.

# WHAT IF I HAVE QUESTIONS?

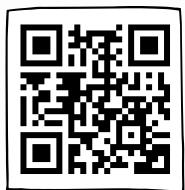
Believe it or not, your child is becoming an expert! Ask them to explain their learning to you. Ask them to share their progress and their learning goals. If you still have questions, reach out to your child's teacher or a school administrator.



SCAN OR CLICK
HERE FOR USBE
VISION

# **USBE PARENT GUIDES**

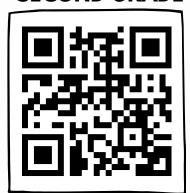
## **KINDERGARTEN**



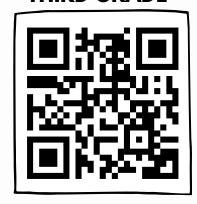
**FIRST GRADE** 



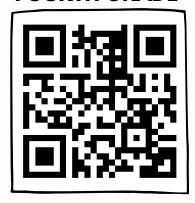
**SECOND GRADE** 



THIRD GRADE



**FOURTH GRADE** 



FIFTH GRADE



**SIXTH GRADE** 

