**Southland SCC Meeting Minutes**

**January 28, 2021**

**5:30pm Video Conference Call**

*NOTE: Due to Covid-19 restrictions, this meeting will be held online so that all may participate safely.*

[https://uetn-org.zoom.us/j/98228552533?pwd=RUt3enFBZmZRanRqRjBHNVc2QWN4UT09](https://eur03.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.google.com%2Furl%3Fq%3Dhttps%253A%252F%252Fuetn-org.zoom.us%252Fj%252F98228552533%253Fpwd%253DRUt3enFBZmZRanRqRjBHNVc2QWN4UT09%26sa%3DD%26ust%3D1606324911604000%26usg%3DAOvVaw2QksCLGvTgFrC_1xzCp3fp&data=04%7C01%7C%7C3c2699ae97804b0f7e0d08d88d78f53f%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C637414897934429532%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=ZgkQY6rXkB3cjbsGdftxb36dq2h7dVxmGlRqS0UDbcg%3D&reserved=0)

Meeting ID: 982 2855 2533 Passcode: A5SqYm

**Council Members**

**Community Members**

* **Chair** - Sharon Kartchner (Parent)
* **Vice Chair** - Adrienne Borg (Parent)
* **Secretary** – Angela Greer (Parent)
* **PTO** – Nicole Campbell (Parent)
* DaNae Thurman (Parent)

Janette Sayer (Parent)

* Jennifer Preece (Parent)
* Tim Ashley (Parent)

**School Members**

* **Principal** - Lisa Jackson
* Lisa Nielsen (Teacher – Upper Grades)
* Lacey Butterfield (Teacher – Lower Grades)

**Voting Requirements**

Majority of quorum present (6/11)

2 more parents than school staff

**Non-Voting Attendees**

Mitch Stout (Parent)

Matthew Young (School Board)

Jill Durant (Area Administrator)

* Kiersten Glenn
* Brooke Hare (Teacher)
* Allyson Stovall (Asst Principal)
* Katy Hansen
* Laura Stout (Teacher)

**Council Business**

1. **Welcome and Introductions**
2. **Council Business (S. Kartchner) 10 min**
	1. Approval of Minutes – November 19, 2020 (L Butterfield; N Campbell)
	2. Bryant Curtis withdrew from council
	3. Safe Walking Routes approved by council between meetings. Updates were made to clarify where crossing guards are posted and where the routes are.
3. **PTO Updates (N. Campbell) 10 min**
	1. White Ribbon Week – reviewed internet safety during rotations with Amy Colbert
	2. Field Day – Will have modified format due to Covid restrictions
	3. Chinese New Year – Due to Covid: DLI - class celebrations; whole school red envelopes
	4. Parent Teacher Conferences – No book swap due to Covid

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| Southland COVID-19 Cases |
| **SCENARIO** | **CURRENT** | **TOTAL** |
| Students Positive | 2 | 51 |
| Faculty/Staff Positive | 0 | 6 |
| Student School Exposure Quarantine | 0 | 119 |
| Faculty/Staff School Exposure Quarantine | 0 | 0 |

* 1. Art Contest – Schoolwide, Due 3/3
	2. Green Ribbon Week - April
1. **Principal/School Report (L. Jackson) 10 min**
	1. COVID Update (see chart)
		1. low transmission at school.
		2. Teachers receive vaccine in waves based upon age/need. Vaccine is optional.
	2. 80ish online students: 24 DLI; Rest are general students
	3. Eastman Adams will be the new photographer for school pictures
2. **Trust Land Funds (L. Jackson) 20 min**
	1. Spending Update – On track to spend close to the full amount
	2. Literacy Assessment Amendment update – had to submit manually due to long term system maintenance
	3. How aides work with Chinese classes – pull students into hall to reinforce concepts (like math) in English.
	4. Concerns over a decline in science over time
		1. A. Stovall noted that the FOSS system is being implemented by the district as an application, hands-on based approach with a literacy component in hopes of improved mastery district wide.
			* 1. For DLI students – the literacy components of the program are reinforced on the English side
				2. There may be a need to use excess LAND Trust funds to resupply FOSS kits.
	5. Data Review/Brainstorm New Plan - Data for last year’s growth is limited due to Covid preventing end of year testing.
		1. LITERACY
			* 1. Switch back to grade level aides with an emphasis in literacy and other curriculum areas
				2. Switch music/drama teacher position to “performing arts specialist” to allow use of a drama or music in the school depending on best candidate fit for the school.
		2. TECHNOLOGY – no changes
3. **Open for Comments (S. Kartchner) 10 min** - NONE
4. **Meeting adjournment** (L Butterfield)

**Calendar Dates**

* **January 28 - Council Meeting –** review data
* February 5 - 19-20 Final Usage DUE
* **March 18 - Council Meeting –**21-22 plan
* March (TBD) – 21-22 Plan DUE
* **May 27 - Council Meeting (TBD)**